

RESIDENTIAL BUILDER'S COMMISSION AMENDED AGENDA

Synergy Business Park (formerly the Koger Business Park)
110 Centerview Drive, Kingstree Building, Room 108
Columbia, South Carolina

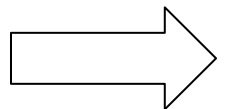
View the Commission Meeting On-line at www.llr.state.sc.us/POL/Residential

Wednesday, June 13, 2012-10:00 a.m.

Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingstree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.

- 1. Called To Order**
- 2. Approval of Agenda:**
- 3. Approval of Minutes for the May 9, 2012, Meeting**
- 4. Approval/Disapproval of Absent Members:**
- 5. Chairman's Remarks:**
- 6. Administrator's Remarks For Information:**
 - A. Board Information – Janet Baumberger, Administrator
 - ***** The work a builder can do up to \$5,000.00
 - ***** Disposition Letters and Letters of Caution
 - B. OIE Report – Todd Bond, Office of Investigations and Enforcement
- 7. Old Business:**
- 8. New Business:**
 - A. **Recommendation of IRC – Tab A**
 - B. **IRC Resolution Guidelines – Tab B**
- 9. Consideration of Memorandum of Agreement:**
 1. Mr. Willie Black- **Tab C**
- 10. Application Reviews:**
 1. Mr. Darrell Hackney – **Tab D**
 2. Mr. Van Mellen – **Tab E**
 3. Mr. Robert Gregory-**Tab F**
 4. Mr. Adam Lunsford-**Tab G**
 5. Mr. Joshua Johnson-**Tab H**
 6. Mr. Justin Kramp- **Tab I**
 7. Mr.Keith Hartley- **Tab J**

This agenda is subject to change.



11. Motion For Reinstatement of License:

1. Mr. Thomas Ras, Jr. – Case #2009-398 & 2009-600 – **Tab K**

12. Motion For Renewal of License:

1. Mr. Charles Justus, Jr. –**Tab L**

13. Motion For Examination Waiver

1. Mr. Stanley Markow-**Tab M**
2. State of Louisiana-**Tab N**
3. State of Massachusetts-**Tab O**

14. Approval of Administrator's Recommendation for Bond Claims:

1. Mr. Peter Munson- Case #2011-0378-**Tab P**

15. Consideration Compliance with Commission Order:

1. Mr. Anthony Roper-Case #2011-0018- **Tab Q**
2. Mr. Terry Nation-Case #2010-1033-**Tab R**

16. Final Order Hearings:

1. Mr. Walter Peake- Case #2011-481- **Tab S**
2. Mr. Brantley Jones- Case #2011-0244-**Tab T**
3. Mr. Christopher Link-Case #2011-443-**Tab U**
4. Paragon General Contracting, Inc.- Case #2011-344- **Tab V**

17. Public Comments:

18. Dates of Next Meeting – Wednesday, July 11, 2012

19. Adjournment: